

FINANCIAL STATUS REPORT

(Short Form)

(Follow Instructions on next page)

1.		ederal Agency and Organizational 2. Grant or Award Num ement to which Report is Submitted			r Assigned by OJP			OMB Approval No.		Page	of	
		of Justice						1121-0264		1	1	
	Office of .	Justice Programs	(OJP)	JP)					Expires: 01/3/2006		pages	
3.	3. Recipient Organization (Name and complete address, including ZIP code)											
Vendor Number S. Recipient internal code or Identifying Number					umber (if any) 6. Final Rep				7. Basis	.		
						G Yes G			G No G Cash G Accrual			
8. Funding/Grant Period (See Instructions)						9. Period Covered by this Report						
	From: (Month, Day, Year) To: (Month, Day, Year)					From: (Month, Day, Year)			To: (Month, Day, Year)			
10. Transactions:						I		II		III		
						Previously Reported		This		Cumulative		
					F	Period						
	Total outlays											
	Recipient sha	-										
	ederal share	•										
		ated obligations			-							
e. Recipient share of unliquidated obligations f. Federal share of unliquidated obligations												
g. Total Federal share (Sum of lines c and f)							-					
h. Total Federal funds authorized for this funding period												
i. Unobligated balance of Federal funds (Line h minus line g)												
a. Type of Rate (place "x" in appropriate box)												
11.	Indirect G Provisional G Predetermined G Final G Fixed											
	Expense	b. Rate		c. Base	d. Total Amount			e. Federal Share				
		Di Mato		5. <u>B</u> 455				0.1.0				
12.	12. Remarks: attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.											
PROGRAM INCOME:												
A. Block/Formula passthrough \$					C. Forfeit \$			E. Expended \$				
B. Federal Funds Subgranted \$					D. Other \$			F. Unexpended \$				
13. Certification I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.											tions are	
Typed or Printed Name and Title								Telephone (Area code, number and extension)				
									,			
Signature of Authorized Certifying Official							Da	Date Report Submitted				

DOJ Standard Form 269a (REV 2002)

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